

Analytical Report

San Francisco • 3777 Depot Road, Suite 409, Hayward, CA 94545 • Phone 510/887-8828 • Fax 510/887-4218
Los Angeles • 19443 Laurel Park Road, Suite 101, Rancho Dominguez, CA, 90220 • Phone 310/763-2374 • Fax 310/763-8684

Client ID:

Report Number: 233724

Date Received: 04/27/95

2921

## Bulk Asbestos Analysis Summary 40 CFR 763, Subpart F, Appendix A (AHERA)

Client:

Chico Unified School District

Mr. Ron Jones

2455 Carmichael Drive

Chico, CA 95928

P.O. Num: 95-4681

Job ID:

Site:

Bidwell Junior High

Sample Number Date Col. Lab Num. Asbestos
Location/Description Present (Breakdown by type)

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900-001 04/26/95 19534836 Non-Det.%

Gym roof, east end.

900-002 04/26/95 19534837 Non-Det.%

Gym roof, north edge.

00-003 04/26/95 19534838 Non-Det.%

Gym roof, southwest edge.

900-004 04/26/95 19534839 Non-Det.%

Gym roof, northeast end.

900-005 04/26/95 19534840 Non-Det.%

Gym roof, west end.

900-006 04/26/95 19534841 Non-Det.%

Gym roof, south end.

900-007 04/26/95 19534842 Non-Det.%

Gym roof, southeast end.

Patrick B. Little, Optical Laboratory Supervisor, Hayward Laboratory



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Client Number: 2921

Report Number: 233724

Date Received: 04/27/95

Date Collected: 04/26/95

# Bulk Material Analysis Method: 40 CFR 763, Subpart F, Appendix A (AHERA)

Client:

Chico Unified School District

Mr. Ron Jones

2455 Carmichael Drive

Chico, CA 95928

Lab Number: 19534836

Sample Number: 900-001

P.O. Num: 95-4681

Job ID:

Site: Bidwell Junior High

Location: Gym roof, east end.

Gross Description: Black semifibrous tar with grey nonfibrous material

and brown fibrous material.

Comments:

# croscopic Description

TOTAL ASBESTOS PRESENT:

Chrysotile

Amosite

Non-Det.%

Non-Det.%

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TOTAL NON-ASBESTOS FIBROUS MATERIAL PRESENT:

Cellulose

5-10

Fibrous Glass

5-10 %

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TOTAL NON-ASBESTOS NONFIBROUS MATERIAL PRESENT:

80-85

15-20

Non-Det.%



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# Bulk Material Analysis Method: 40 CFR 763, Subpart F, Appendix A (AHERA)

Client:

Chico Unified School District

Mr. Ron Jones

2455 Carmichael Drive

Chico, CA 95928

Client Number: 2921

Report Number: 233724

Date Received: 04/27/95

Date Collected: 04/26/95

Lab Number: 19534837

Sample Number: 900-002

P.O. Num: 95-4681

Job ID:

Site: Bidwell Junior High

Location: Gym roof, north edge.

Gross Description: Black semifibrous tar with grey nonfibrous material.

Comments:

Microscopic Description

TOTAL ASBESTOS PRESENT:

Chrysotile

Amosite

Non-Det.%

Non-Det.%

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TOTAL NON-ASBESTOS FIBROUS MATERIAL PRESENT:

Cellulose

Fibrous Glass

Trace

5-10

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TOTAL NON-ASBESTOS NONFIBROUS MATERIAL PRESENT:

90-95

5-10

Non-Det.%



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# Bulk Material Analysis Method: 40 CFR 763, Subpart F, Appendix A (AHERA)

Client:

Chico Unified School District

Mr. Ron Jones

2455 Carmichael Drive

Chico, CA 95928

Report Number: 233724
Date Received: 04/27/95

Client Number: 2921

Date Collected: 04/26/95

Lab Number: 19534838

Sample Number: 900-003 P.O. Num: 95-4681

Job ID:

Site: Bidwell Junior High

Location: Gym roof, southwest edge.

Gross Description: Black semifibrous tar with grey nonfibrous material.

Comments:

# croscopic Description

TOTAL ASBESTOS PRESENT:

Chrysotile

Amosite

Non-Det.%

Non-Det.%

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TOTAL NON-ASBESTOS FIBROUS MATERIAL PRESENT:

Cellulose

Fibrous Glass

1-5

10-15

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TOTAL NON-ASBESTOS NONFIBROUS MATERIAL PRESENT:

80-85

15-20

Non-Det.%



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# Bulk Material Analysis Method: 40 CFR 763, Subpart F, Appendix A (AHERA)

Client:

Chico Unified School District

Mr. Ron Jones

2455 Carmichael Drive

Chico, CA 95928

Client Number: 2921
Report Number: 233724
Date Received: 04/27/95

Date Collected: 04/26/95

Lab Number: 19534839

Sample Number: 900-004

P.O. Num: 95-4681

Job ID:

Site: Bidwell Junior High

Location: Gym roof, northeast end.

Gross Description: Black semifibrous tar with grey nonfibrous material.

Comments:

microscopic Description

TOTAL ASBESTOS PRESENT:

Chrysotile

Amosite

Non-Det.%

Non-Det.%

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TOTAL NON-ASBESTOS FIBROUS MATERIAL PRESENT:

Cellulose

Fibrous Glass

Trace

15-20

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TOTAL NON-ASBESTOS NONFIBROUS MATERIAL PRESENT:

80-85

15-20

Non-Det.%



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# Bulk Material Analysis Method: 40 CFR 763, Subpart F, Appendix A (AHERA)

Client:

Chico Unified School District

Mr. Ron Jones

2455 Carmichael Drive

Chico, CA 95928

Client Number: 2921

Report Number: 233724

Date Received: 04/27/95

Lab Number: 19534840 Date Collected: 04/26/95

Sample Number: 900-005

P.O. Num: 95-4681

Job ID:

Site: Bidwell Junior High

Location: Gym roof, west end.

Gross Description: Black fibrous tar with grey nonfibrous material and

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brown fibrous material.

Comments:

croscopic Description

TOTAL ASBESTOS PRESENT:

Chrysotile

Amosite

Non-Det.%

Non-Det.%

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TOTAL NON-ASBESTOS FIBROUS MATERIAL PRESENT:

Cellulose

Fibrous Glass

5-10

10-15

8 8

TOTAL NON-ASBESTOS NONFIBROUS MATERIAL PRESENT:

75-80

20-25

Non-Det.%



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# Bulk Material Analysis Method: 40 CFR 763, Subpart F, Appendix A (AHERA)

Client:

Chico Unified School District

Mr. Ron Jones

2455 Carmichael Drive

Chico, CA 95928

Report Number: 233724
Date Received: 04/27/95

Client Number: 2921

Date Collected: 04/26/95

Lab Number: 19534841

Sample Number: 900-006

P.O. Num: 95-4681 Job ID:

Site: Bidwell Junior High

Location: Gym roof, south end.

Gross Description: Black fibrous tar with grey nonfibrous material.

Comments:

microscopic Description

TOTAL ASBESTOS PRESENT:

Chrysotile

Amosite

Non-Det.%

Non-Det.% Non-Det.%

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TOTAL NON-ASBESTOS FIBROUS MATERIAL PRESENT:

Cellulose

Fibrous Glass

Trace

1-5

TOTAL NON-ASBESTOS NONFIBROUS MATERIAL PRESENT:

95-99

1-5



## **BULK SAMPLE REQUEST FORM**

|                             |                   |                   |                                                   | particular and the second |
|-----------------------------|-------------------|-------------------|---------------------------------------------------|---------------------------|
| CLIENT NAME & ADD           |                   |                   | PHONE: FAX891-3190<br>916-891-3194                | DATE:<br>4-26-95          |
| ChicoUnifiedS<br>2455 Carmi | chool Dis         | t. Attn Ron Jones | Circle the Method and                             | Rosults Needed:           |
| Chico, CA.                  |                   |                   | Turn Around Time                                  | 10:AM<br>4-28-95          |
| <i>y = 17.</i>              | , , , , , ,       |                   | hr/12hr/24hr/48hr/Ext PLM: Standard / Point Count | Gravimetry Prep           |
| CONTACT: RON                | 10000             | -                 | TEM: QUAL. / QUANT. / WAT                         |                           |
| P.O.# 95-463                |                   | J08 #             | AA/Flame AA/Furnace IC                            |                           |
| SITE: Bidue//               | <u> </u>          |                   | METALS:                                           |                           |
| SAMPLE NUMBER               | DATE<br>COLLECTED |                   | AMPLE LOCATION/DESCRIPTION                        |                           |
| 900-001                     | 4-26-95           | Gyn Roof /        | Enst End                                          |                           |
| 900-002                     | 4-26-95           | E" " /            | North Edge                                        |                           |
| 200-003                     | 11                | 11 11 /           | South West EN                                     | d                         |
| 900-004                     | 17                | 11 11 /           | North East Ena                                    |                           |
| 900-005                     | 1 1               | 11 11 /           | West End                                          |                           |
| 900-006                     | 1,                | 11 11 /           | South End                                         |                           |
| 900-007                     | 11                | 11 "/             | South Fast End                                    |                           |
| -                           |                   |                   |                                                   |                           |
|                             |                   |                   |                                                   |                           |
|                             |                   |                   |                                                   |                           |
| Sampled by: Ron             | 1 Joseph          |                   | Date: 4-26-95 Time: /                             | 0,00                      |
| Relinquished by:            |                   | ŀ                 | Date/Time: 4/27/45                                | 10111                     |
| 17                          | 6-95              | 7:50              | Received By:                                      | <u> </u>                  |
| elinquished by:             |                   |                   | Date/Time:                                        |                           |
| Date/Time:                  |                   |                   | Sealed Condition (circle one) YE                  | 8 / NO                    |



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#### Bulk Material Analysis 40 CFR 763, Subpart F, Appendix A (AHERA)

Client:

Chico Unified School District

Mr. Ron Jones

2455 Carmichael Drive

Chico, CA 95928

Client ID:

Report Number: 246738

Date Received: 11/17/95

P.O. Num: 962204

Job ID:

Site:

Bidwell Jr. High School

| Sample Number<br>Gross Description/Comments | Lab Number | *************************************** | Total<br>Asbestos | Total Fibrous<br>Non-Asbestos | (Breakdown by type)                       |
|---------------------------------------------|------------|-----------------------------------------|-------------------|-------------------------------|-------------------------------------------|
| BJHS-301A<br>Tan plaster.                   | 29506825   |                                         | Trace%            | Trace%                        | Chrysotile (Trace%)<br>Cellulose (Trace%) |
| BJHS-301B<br>Tan plaster.                   | 29506826   |                                         | Trace%            | Trace%                        | Chrysotile (Trace%)<br>Cellulose (Trace%) |
| JHS-401A<br>Tan plaster.                    | 29506827   |                                         | Tracel            | Trace%                        | Chrysotile (Trace%)<br>Cellulose (Trace%) |
| BJHS-401B<br>Tan plaster.                   | 29506828   |                                         | Trace%            | Trace%                        | Chrysotile (Trace%)<br>Cellulose (Trace%) |
| BJHS-402A<br>Tan plaster.                   | 29506829   | #<br>*                                  | Traces            | Trace%                        | Chrysotile (Trace%)<br>Cellulose (Trace%) |
| BJHS-402B<br>Tan plaster.                   | 29506830   |                                         | Trace%            | Trace%                        | Chrysotile (Trace%)<br>Cellulose (Trace%) |
| BJHS-403A<br>Tan plaster.                   | 29506831   |                                         | Trace%            | Trace%                        | Chrysotile (Trace%)<br>Cellulose (Trace%) |
| BJHS-403B<br>fan plaster.                   | 29506832   |                                         | Trace%            | Traces                        | Chrysotile (Trace%)<br>Cellulose (Trace%) |
| BJHS-404A<br>Tan plaster.                   | 29506833   |                                         | Trace%            | Traces                        | Chrysotile (Trace%)<br>Cellulose (Trace%) |

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Client ID:

Report Number: 246738

Date Received: 11/17/95

# Bulk Material Analysis Method: 40 CFR 763, Subpart F, Appendix A (AHERA)

Client:

Chico Unified School District

Mr. Ron Jones

2455 Carmichael Drive

Chico, CA 95928

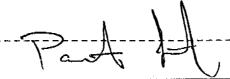
P.O. Num: 962204

Job ID:

Site:

Bidwell Jr. High School

| Sample Number<br>Gross Description/Co | Lab Number<br>omments    | Total<br>Asbestos | Total Fibrous<br>Non-Asbestos | (Breakdown by type)                       |
|---------------------------------------|--------------------------|-------------------|-------------------------------|-------------------------------------------|
| BJHS-404B<br>Tan plaster.             | 29506834                 | Trace%            | Trace%                        | Chrysotile (Trace%)<br>Cellulose (Trace%) |
| BJHS-206C<br>Black fibrous roofi      | 29506835<br>ng material. | Non-Det. %        | 40-45%                        | Cellulose (40-45%)                        |
| HS-301C<br>Black fibrous roofi        | 29506836<br>ng material. | Non-Det. %        | 40-45%                        | Cellulose (40-45%)                        |
| BJHS-202C<br>Black fibrous roofi      | 29506837<br>ng material. | Non-Det.%         | 30-35%                        | Cellulose (30-35%)                        |
| BJHS-406C<br>Black fibrous roofi      | 29506838<br>ng material. | Non-Det.%         | 35-40%                        | Cellulose (35-40%)                        |



Patrick B. Little, Optical Laboratory Supervisor, Hayward Laboratory



## BULK SAMPLE REQUEST FORM

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|                   | •                |            |        |       |                                    | DULI                  | COMMIT       | C NEWVE   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-------------------|------------------|------------|--------|-------|------------------------------------|-----------------------|--------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CLIENT NAME & ADD | DRESS:           |            |        | ,     | <b>PHONE:</b> 916-891-3            | Fax 891-3<br>194      | 3190         | DATE: 11/ | 16/95                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 2921 Chica        | o Unified Schoo  | 1 District |        |       | Circle<br>Turn                     | the Metho<br>Around T | d and<br>Ime | 5:00 pm   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                   | Carmichael Dr    |            |        |       |                                    | 12hr/24hr/4           |              | on 11/17  | /95                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Chic              | o, CA 95928      |            |        |       | PLM Stand                          | iard / Poin           | t Count      | Gravime   | ту Ргер                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| CONTACT: Ron Jou  | noc              |            |        |       | TEM: QUA                           | L / QUAI              | VT. / WAT    | ER        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| P.O.# 96-2204     |                  | JOB#       |        |       | ANFlame                            | AA/Fum                | aco 10       | CP        | - 10 - 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| SITE: Bidwell     | Jr. High Sch     | 001        |        |       | METALS:_                           |                       |              |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| SAMPLE NUMBER     | DATE             |            |        | S     | ample loca                         | ATION/DES             | CRIPTION     | <br>      | - 1. A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| BJHS - 206C       | 11/16/95         | Room 20    | 6 Roo1 | f Mas | tic & Felt-                        | Center                |              |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| BJHS - 301C       | 11/16/95         | Room 30    | 1"     | 11    | II.                                | 11                    |              |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| BJHS - 202C       | 11/16/95         | Room 20    | 2 "    | 11    | 11                                 | И                     |              |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| JHS - 406C        | 11/16/95         | Room 40    | 6 "    | u     | IJ                                 | 11                    |              | ·         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                   |                  |            |        |       |                                    |                       | •            |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                   | '                |            |        |       |                                    |                       |              |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                   | ·                |            |        |       |                                    |                       |              |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                   |                  |            | ·      | ,     |                                    | •                     |              |           | A State of the sta |
|                   |                  |            |        |       |                                    |                       |              |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                   |                  |            |        |       |                                    |                       |              |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Sampled by: Ro    | n Jones          |            |        |       | Date: 11/1                         | 6/95                  | Time:        | 10:15 am  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Relinquished by:  | 20m Jon<br>16.95 | -U.        |        |       | Received By Date/Time: Sealed Cond | u/17/                 | le one) YE   | s / NO    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Celinquished by:  |                  |            |        | •     | Received By                        |                       | ,            |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Date/Time:        |                  |            |        |       | Date/Time:<br>Sealed Cond          | dition (circ          | le one) YE   | s / NO    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

San Francisco Office: 3777 Depot Road, Suite 409, Hayward, California 94545 • Telephone: 510/887-8828 800/827-FASI Fax: 510/887-4218 Los Angeles Office: 19443 Laurel Park Road, Suite 101, Rancho Dominguez, California 90220 • Telephone: 310/763-2374 Fax: 310/763-8684



|                      |                   |                                     |         | BULK SAMPLE                                             | REQUEST FORM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|----------------------|-------------------|-------------------------------------|---------|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CLIENT NAME & ADD    | PRESS:            |                                     |         | PHONE: Fax 891-3190<br>916-891-3194                     | <b>DATE:</b> 11/16/95                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 2921 Chico           | Unified Schoo     | l District                          |         | Circle the Method and<br>Turn Around Time               | Results Needed: 5:00 p.m. by fax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                      | Carmichael Dri    | ive                                 |         | hr/12hr/24hr/48hr/Ext                                   | on 11/17/95                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Chico                | o, CA 95928       |                                     |         | PLM: Standard / Point Count                             | Gravimetry Prep                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| CONTACT: Ron J       | ones              |                                     | ,       | TEM: QUAL. / QUANT. / WATI                              | ER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>P.O.#</b> 96-2204 |                   | JOB #                               | 1.5     | AA/Fiame AA/Furnace IC                                  | P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| SITE: Bidwell        | Jr. High Sch      | 1001                                | :       | METALS:                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| SAMPLE NUMBER        | DATE<br>COLLECTED |                                     |         | SAMPLE LOCATION/DESCRIPTION                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| BJHS - 301A          | 11/16/95          | Room 301                            | Ceiling | Plaster                                                 | The control of the co |
| BJHS - 301B          | 11/16/95          | Room 301                            | ıı      | 11                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| BJHS - 401A          | 11/16/95          | Room 401                            | n       | Н                                                       | i di                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| BJHS - 401B          | 11/16/95          | Room 401                            | 11      | 11                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| BJHS - 402A          | 11/16/95          | Room 402                            | н       | 11                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| BJHS - 402B          | 11/16/95          | Room 402                            | п       | H .                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| BJHS - 403A          | 11/16/95          | Room 403                            | 11      | 11 -                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| BJHS - 403B          | 11/16/95          | Room_403                            | u       | u .                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| BJHS - 404A          | 11/16/95          | Room 404                            |         | II .                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| BJHS - 404B          | 11/16/95          | Room 404                            | 11      | II                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Sampled by:          | n Jones           |                                     | ·       | Date: 11/16/95 Time: (                                  | 07:45am (원화)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Relinquished by:     | Ron Jo            | ner                                 |         | Received By:                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Relinquished by: //  | 16-93             | 11:00                               |         | Date/Time: C/// (/<br>Sealed Condition (circle one) YES | ; / NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| elinquished by:      |                   | · · · · · · · · · · · · · · · · · · |         | Received By:                                            | Sec.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Date/Time:           |                   | •                                   |         | Date/Time:<br>Senied Condition (circle one) YES         | s / NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

# SIX-MONTH SURVEILLANCE

Page 1 of 3

| DISTRICT | Chico Ur          | ified Scho           | ol District DATE Septe                                   | ember 6, 1995                    |
|----------|-------------------|----------------------|----------------------------------------------------------|----------------------------------|
| SCHOOL   | Bidwell J         | Munior High          | INSPECTOR RC                                             | on Jones D                       |
| BLDG.    | HOMOG.<br>MAT.#   | ASBESTOS<br>MATERIAL | LOCATION                                                 | CONDITION: CODE & COMMENTS       |
| 100      | Ceil Plas         | 1-5                  | All rooms except kitchen                                 | 1-4                              |
| 100      | 9" VFT            | Assumed              | All rooms except store                                   | 1-4                              |
| 100      | PW Str            | 30-35                | Chair Store Room                                         | 1-4                              |
| 100      | PW Cnr            | Assumed              | Kitchen B/R Room                                         | 1-4                              |
| 100      | B/R Lin           | 60-65                | Kitchen B/R Room                                         | 2-5 Debris on floor wo#29827     |
| 100      | Tran pipe         | Assumed              | Kitchen B/R Room                                         | 1-4                              |
| 100      | Fan Vent<br>Insul | Assumed              | Fan Rooms                                                | 11 Could not find                |
| 200      | 9" VFT            | Assumed              | All Rooms                                                | 1-4                              |
| 200      | Plaster           | 1-5                  | All Rooms                                                | 1-4                              |
| 300      | Drywall           | Assumed              | Rm 250, RR, Teach. room                                  | 1-4                              |
| 300      | 9" VFT            | Assumed              | Rm 250, halls, rr, teach.<br>All Classrms except 105-6,7 | 1-4                              |
|          |                   |                      | CONDITION CODES                                          |                                  |
| GENERAL  | CONDITION:        | (1)                  | GOOD (2) DAMAGED (3) SIGN                                | IFICANTLY DAMAGED (25% OR MORE)  |
| CHANGE   | IN CONDITIO       | <u>N</u> : (4)       | NO (5) YES (IF YES, EXPLAI                               | N UNDER COMMENTS)                |
| ABATED:  |                   |                      |                                                          | LOSED (10) ISOLATED & RESTRICTED |
| MISC:    | (11) INACC        | ESSIBLE, N           | O SURVEILLANCE DATA (12) OTH                             | ER (EXPLAIN UNDER COMMENTS)      |

## SIX-MONTH SURVEILLANCE

Page 2 of 3

| DISTRICT |                 |                      | ol District DATE Septe      | ^^                            |
|----------|-----------------|----------------------|-----------------------------|-------------------------------|
| SCHOOL_  | Blowell         | unior High           | INSPECTOR RO                | n Jones                       |
| BLDG.    | HOMOG.<br>MAT.# | ASBESTOS<br>MATERIAL | LOCATION                    | CONDITION: CODE & COMMENTS    |
| 300      | Ceil Plas       | 1-5                  | Rm 250, halls, rr, teach    | 1-4                           |
| 300      | Ceil Plas       | 1-5                  | All classrms except 105-6-7 | 1-4                           |
| 300      | Tran pipe       | Assumed              | Closet of Room 405          | 1-4                           |
| 400      | Tran panl       | Assumed              | Panels in both locker rooms | 1-4                           |
| 400      | PW Cnr          | Assumed              | PE Boiler room & tunnel     | 1-4                           |
| 400      | Tank Wrap       | Assumed              | PE Boiler room              | 1-4                           |
| 500      | Drywall         | 1                    | All rooms                   | 2-4 damage-office,practice rm |
| 500      | 9" VFT          | Assumed              | All rooms                   | 1-4                           |
| 500      | Duct Insl       | 90-95                | Duct work - ceil. & walls   | 11 Could not find             |
| 600      | Tran panl       | Assumed              | Metal Shop                  | 1-4                           |
| 600      | 9" VFT          | Assumed              | Room 8 and office           | 1-4                           |
|          |                 |                      |                             |                               |

## CONDITION CODES

GENERAL CONDITION: (1) GOOD (2) DAMAGED (3) SIGNIFICANTLY DAMAGED (25% OR MORE)

CHANGE IN CONDITION:

(4) NO (5) YES (IF YES, EXPLAIN UNDER COMMENTS)

ABATED: (6) REPAIRED (7) REMOVED (8) ENCAPSULATED (9) ENCLOSED (10) ISOLATED & RESTRICTED

(11) INACCESSIBLE, NO SURVEILLANCE DATA (12) OTHER (EXPLAIN UNDER COMMENTS) MISC:

## SIX-MONTH SURVEILLANCE

Page 3 of 3

| LDG.   | HOMOG.<br>MAT.# | ASBESTOS<br>MATERIAL | LOCATION                 | CONDITION: CODE & COMMENTS      |
|--------|-----------------|----------------------|--------------------------|---------------------------------|
| 600    | Asb. Curt       | Assumed              | Metal Shop               | 7                               |
| 600    | Mud Jnts        | 1-5                  | Rm 208 near sink (Rm 9)  | 1-4 Above FCPs                  |
| 600    | 12" VFT         | Assumed              | Room 9                   | 1-4                             |
| 700    | 9" VFT          | Assumed              | All Classrooms           | 1-4                             |
| 700    | Mud Jnts        | 1-5                  | Rooms 408 & 409          | 1-4 Above FCPs along No. wall   |
| 800    | 9" VFT          | Assumed              | Library                  | 1-4                             |
| 900    | PW Str          | 15-20                | Gym, B/R, Storeroom      | 1-4                             |
| 900    | PW Cnr          | 5-10                 | Gym, B/R, Storeroom      | 1-4                             |
|        |                 |                      |                          |                                 |
|        |                 |                      |                          | <u> </u>                        |
|        |                 |                      | CONDITION CODES          |                                 |
| GENERA | L CONDITION:    | (1)                  | GOOD (2) DAMAGED (3) SIG | VIFICANTLY DAMAGED (25% OR MORE |

MISC: (11) INACCESSIBLE, NO SURVEILLANCE DATA (12) OTHER (EXPLAIN UNDER COMMENTS)

# CHICO UNIFIED SCHOOL DISTRICT BIDWELL JUNIOR HIGH

### **AHERA THREE-YEAR REINSPECTION SUMMARY**

**APRIL 11, 1995** 

At this site all non-friable materials including 9" VFTs, 12" VFTs, transite panels, drywall and transite pipe were inspected and were found to be in good condition. These materials will remain non-friable as long as they are not sanded, drilled, cut or otherwise abused so that a powder is produced. Removal of these materials will require an asbestos abatement contractor in most cases.

The following thermal system insulation (TSI) materials were found at this site. Even though they were not friable, an evaluation sheet and a Form C is included for these materials. These materials must not be handled by district personnel.

| Non-friable TSI | Location                                 |
|-----------------|------------------------------------------|
| Pipewrap        | Bidg. 100 - Chair Storeroom              |
| Pipewrap joints | Bidg. 100 - Kitchen Boiler Room          |
| Boiler lining   | Bldg. 100 - Kitchen Boiler Room          |
| Pipewrap joints | Bldg. 400 - PE Boiler Room & Tunnel      |
| Tank wrap       |                                          |
| Pipewrap joints | Bldg. 600 - Room 208                     |
| Pipewrap joints | Bldg. 700 - Rooms 408 & 409              |
| Pipewrap        | Bldg. 900 - Gym, Boiler Room & Storeroom |

Additional sampling of 12-inch acoustical ceiling or wall tiles was done at this site to comply with EPA's interpretation of pressed wood materials. Although EPA exempts pressed wood from suspect asbestos-containing materials, Region IX has now mandated that pressed wood ceiling tiles must be considered suspect. Therefore, we have collected samples from this type of tiles at this site. The tiles did not contain asbestos.

See "Special Notes" section concerning drywall sampling and renovations/demonstrations. This page contains valuable information which must be considered before any alterations, modernization, renovations or demolitions occur.

Be sure to add this report to your management plan at the district and at the appropriate site.

# HOMOGENEOUS MATERIAL RECORDS

Date of Reinspection 04-11-95

District: CHICO UNIFIED SCHOOL DISTRICT

Inspector: MICHAEL C. SHARP

School: BIDWELL JUNIR HIGH

Address: 2376 NORTH AVENUE - CHICO, CA 95926

| No Bie                   | ×                   |  |  |  |  |   |   | 1 10            |
|--------------------------|---------------------|--|--|--|--|---|---|-----------------|
| Friable<br>Yes No        |                     |  |  |  |  |   | , | <br>Page 1 of 1 |
| Footage<br>Ft.* or L. F. | 5000 SF             |  |  |  |  |   |   |                 |
| % Asbestos               | NONE DET            |  |  |  |  |   |   |                 |
| Location                 | THROUGHOUT BUILDING |  |  |  |  | • |   |                 |
| Sample<br>#              | 200 A               |  |  |  |  |   |   |                 |
| Homo<br>Mat #            | 82                  |  |  |  |  |   |   |                 |
| Material                 | 12" ACT &<br>GLUE   |  |  |  |  |   |   |                 |
| Material<br>Class        | MISC                |  |  |  |  |   |   |                 |
| Bidg.                    | MPR                 |  |  |  |  |   |   |                 |

#### **INFORMATION SHEET**

## SPECIAL NOTE NO. 1 - DRYWALL/SHEETROCK

Drywall and its components continue to present problems both for our clients and for us. The inconsistency of sample results indicates that even the EPA\AHERA method for sampling drywall is inadequate. Although three to 15 or more drywall samples may have been collected at your school(s), the results may not be representative of what is present. Asbestos sometimes is found in the drywall itself, in its tape and/or joint compound or in the final texture coat applied to finish the appearance. It can be found in any combination in these materials. It can also be found in patching materials used to repair damaged drywall. Paint added to otherwise non-homogeneous materials can also produce inappropriate assumptions that all materials are the same.

To account for the variability in drywall construction we strongly advise that any substantial renovation project involving drywall be preceded by a comprehensive evaluation of the materials designated for handling.

# SPECIAL NOTE NO. 2 - RENOVATIONS/DEMOLITIONS

Please be aware that many possible asbestos-containing materials were specifically exempted from inspection and identification by the AHERA sampling protocol. These exempted materials included roofing materials, most exterior plasters, exterior window putty, exterior transite panels and shingles, some exterior thermal system insulation and a few other materials. AHERA also exempted heat resistant countertops and transite blackboards and a few other materials found inside of buildings.

While these materials are exempted by AHERA, they are not exempted by Cal/OSHA or EPA's regulation in its "National Emission Standards for Hazardous Air Pollutants" (NESHAP). Therefore, any renovation activity involving these materials must be preceded by a sampling project to identify asbestos-containing materials which may be regulated by these agencies or the local Air Pollution Control District. You cannot rely on your AHERA reports to identify all of these additional materials.

# THREE YEAR REINSPECTION

April 11, DATE Chico Unified School District DISTRICT

1995

SCHOOL Bidwell Junior High School

INSPECTOR Michael Sharp

| BLDG. | HOMOG.<br>MATERIAL | ASBESTOS<br>CONTENT | LOCATION                                                 | CONDITION: CODE & COMMENTS              |
|-------|--------------------|---------------------|----------------------------------------------------------|-----------------------------------------|
| 100   | Ceiling<br>Plaster | 1-5                 | All rooms except kitchen                                 | 1-4 Small sections with water<br>stains |
| 100   | 9" VFT             | Assumed             | All rooms except store                                   | 1-4                                     |
| 100   | PW Str             | 30-35               | Chair Store Room                                         | 1-4                                     |
| 100   | PW Cnr             | Assumed             | Kitchen B/R Room                                         | 1-4                                     |
| 100   | B/R<br>Lining      | 59-09               | Kitchen B/R Room                                         | 1–4                                     |
| 100   | Tran pipe          | Assumed             | Kitchen B/R Room                                         | 1-4                                     |
| 100   | Fan Vent<br>Insul  | Assumed             | Fan Rooms                                                | 11 Could not find איייאיי               |
| 200   | 9" VFT             | Assumed             | All Rooms                                                | 1-4                                     |
| 200   | Plaster            | 1-5                 | All Rooms                                                | 1-4                                     |
| 300   | Drywall            | Assumed             | Rm 250, RR, Teach. room                                  | 1-4                                     |
| 300   | 9" VFT             | Assumed             | Rm 250, halls, RR, teach.<br>All Classrms except 105-6,7 | 1-4                                     |
|       |                    |                     |                                                          |                                         |

CONDITION CODES

CONDITION: (1) GOOD (2) DAMAGED (3) SIGNIFICANTLY DAMAGED (25% OR MORE) IN CONDITION: (4) NO (5) YES (IF YES, EXPLAIN UNDER COMMENTS) (6) REPAIRED (7) REMOVED (8) ENCAPSULATED (9) ENCLOSED (10) ISOLATED & RESTRICTED (11) INACCESSIBLE, NO SURVEILLANCE DATA (12) OTHER (EXPLAIN UNDER COMMENTS) CHANGE IN CONDITION: GENERAL CONDITION: ABATED: MISC:

THREE YEAR REINSPECTION

of Page 2

> DATE Chico Unified School District DISTRICT

April 11,

Bidwell Junior High School SCHOOL

INSPECTOR Michael

CONDITION: CODE & COMMENTS LOCATION ASBESTOS CONTENT MATERIAL HOMOG. BI,DG.

| יאחתם | TWINT I WIL        | *************************************** | TOOLIT TOIL                 | COMPILION: CODE & COMMENIS                                         |
|-------|--------------------|-----------------------------------------|-----------------------------|--------------------------------------------------------------------|
| 300   | Ceiling<br>Plaster | 1-5                                     | Rm 250, halls, RR, teach    | 1-4                                                                |
| 300   | Ceiling<br>Plaster | 1-5                                     | All classrms except 105-6-7 | 1-4                                                                |
| 300   | Tan pipe           | Assumed                                 | Closet of Room 405          | 1-4                                                                |
| 400   | Tan panl           | Assumed                                 | Girl's locker room          | 1-4 (Could not find in Boy's Locker)                               |
| 400   | PW Cnr             | Assumed                                 | PE Boiler room & tunnel     | 1-4                                                                |
| 400   | Tank Wrap          | Assumed                                 | PE Boiler room              | 1-4                                                                |
| 500   | Drywall            | 1                                       | All rooms                   | 2-5 Small amount of damage to drywall in office and practice rooms |
| 500   | 9" VFT             | Assumed                                 | All rooms                   | 1-4                                                                |
| 500   | Duct Insl          | 90-95                                   | Duct work - ceil. & walls   | 11 Could not find, may be on<br>Roof                               |
| 009   | Tan panl           | Assumed                                 | Metal Shop                  | 1-4                                                                |
| 909   | 9" VFT             | Assumed                                 | Room 8 and office           | 1-4                                                                |
|       |                    |                                         |                             |                                                                    |

CONDITION CODES

CONDITION: (1) GOOD (2) DAMAGED (3) SIGNIFICANTLY DAMAGED (25% OR MORE)

N CONDITION: (4) NO (5) YES (IF YES, EXPLAIN UNDER COMMENTS)

(6) REPAIRED (7) REMOVED (8) ENCAPSULATED (9) ENCLOSED (10) ISOLATED & RESTRICTED (11) INACCESSIBLE, NO SURVEILLANCE DATA (12) OTHER (EXPLAIN UNDER COMMENTS) CHANGE IN CONDITION: GENERAL CONDITION:

ABATED: (MISC: (

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> Chico Unified School District DISTRICT

1995 April 11, DATE

> Bidwell Junior High School SCHOOL

INSPECTOR Michael Sharp

CONDITION: CODE & COMMENTS 2504 Above FCPs 1-4 1-4 1-4 9 sink (Rm All Classrooms Rm 208 near Metal Shop LOCATION Room 9 ASBESTOS CONTENT Assumed Assumed Assumed 1-5 MATERIAL Asb. Curt Mud Jnts 12" VFT HOMOG. 9" VFT 009 900 900 700 BLDG.

1-4 Above FCPs along North Wall 1-4 1-4 1-4 Storeroom Gym, B/R, Storeroom & 409 Rooms 408 B/R, Library Gym', Assumed 15-20 5-10 1-5 Mud Jnts 9" VFT PW Str PW Cnr 800 900 900 700

CONDITION CODES

GENERAL CONDITION: (1) GOOD (2) DAMAGED (3) SIGNIFICANTLY DAMAGED (25% OR MORE) CHANGE IN CONDITION: (4) NO (5) YES (IF YES, EXPLAIN UNDER COMMENTS)

ABATED: (6) REPAIRED (7) REMOVED (8) ENCAPSULATED (9) ENCLOSED (10) ISOLATED & RESTRICTED MISC: (11) INACCESSIBLE, NO SURVEILLANCE DATA (12) OTHER (EXPLAIN UNDER COMMENTS)

# BULK Material Analysis Request Form for Hazard Management Services, Inc.

| P.O. BOX 576848<br>MODESTO, CA 95357-8048<br>(209)551-2000<br>PAX (209) 551-2005 | P.O. BOX 7548<br>CITRUS HEIGHTS, CA 95<br>(918)723-4350<br>FAX (916)720-6917 | 3621-7540 | P.O. BOX 25474 FRESNO, CA 93721 (209) 434-8163 FAX (209) 434-8163                                              | (805)                                 |
|----------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------|----------------------------------------------------------------------------------------------------------------|---------------------------------------|
| Date: 4/13/96                                                                    | <u> </u>                                                                     | Contact:  | horne to                                                                                                       | un-P                                  |
| Special Instructions:                                                            |                                                                              |           |                                                                                                                | Analysis Requested:                   |
|                                                                                  |                                                                              |           | D PLM with Dis                                                                                                 | persion Staining                      |
| Collected by:                                                                    | <u> </u>                                                                     |           | 2 Hr;2                                                                                                         | 4;48 Hr; X Extended                   |
| Date collected:                                                                  | 111/95                                                                       | _         | TEM Water (5                                                                                                   | 5 Day)                                |
| JOD ID: CLUTCO                                                                   | 0,5,b.                                                                       |           | TEM Bulk (6                                                                                                    | Day)                                  |
| Job Site: Bidwe                                                                  | Lil In. Hich                                                                 |           | Laboratory                                                                                                     | FAST                                  |
| Sample #                                                                         | Results                                                                      | •         | Material Descrip                                                                                               | blion/ Location                       |
| Hous-Cusb .                                                                      |                                                                              | 1.        |                                                                                                                | CF + GIVE                             |
| BI D- 200 A                                                                      |                                                                              |           |                                                                                                                | PR                                    |
|                                                                                  |                                                                              |           |                                                                                                                |                                       |
|                                                                                  |                                                                              |           | **************************************                                                                         |                                       |
|                                                                                  |                                                                              |           |                                                                                                                | <u></u>                               |
|                                                                                  |                                                                              |           |                                                                                                                |                                       |
|                                                                                  |                                                                              | <u> </u>  |                                                                                                                |                                       |
|                                                                                  |                                                                              | -         |                                                                                                                |                                       |
|                                                                                  | V 2000 - 4-72 (100 to comp 2 com                                             |           |                                                                                                                |                                       |
|                                                                                  | •                                                                            |           |                                                                                                                |                                       |
|                                                                                  |                                                                              |           |                                                                                                                |                                       |
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|                                                                                  | <u> </u>                                                                     | <b></b>   | <u> </u>                                                                                                       |                                       |
|                                                                                  |                                                                              |           |                                                                                                                |                                       |
|                                                                                  |                                                                              |           |                                                                                                                |                                       |
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FORENSIC ANALYTICAL Page P of 2 FAX TRANSMISSION Summary of Results Polarized Light Microscopy Hazard Management Services, Inc. Project : Chico USD Report #: 2330,14 Sender: If you do not receive all pages, please contact Sender at (510) 887-8828 Cr. Crocidolite C: Chrysotile ND: No Asbestos detected A: Amosite P : Preliminary; subject to review Asb. Type(s) Asbestos % Sample Number HMSCUSDBID-200A

|   | FAXED TO:        | <u> </u> | -02    |    |     |       | <del></del> |      |
|---|------------------|----------|--------|----|-----|-------|-------------|------|
| A | hard copy report | will     | follow | in | the | mail. | Thank       | λοπ. |
|   | Supervisor Ag    | provâ    | 1:     |    |     |       |             |      |

# PHYSICAL AND HAZARD ASSESSMENT OF FRIABLE ACBM OR FRIABLE ASSUMED ACBM (SEC. 763.93) FORM C

## THREE-YEAR REINSPECTION

| STRICT CHICO UNIFIED SCHOOL DISTRICT                                                                                |                  |                     | CDS CODE            |             |
|---------------------------------------------------------------------------------------------------------------------|------------------|---------------------|---------------------|-------------|
| CHOOL Bidwell Jr. High                                                                                              | ·                |                     | PHONE NUMBER        |             |
| DDRESS Chico                                                                                                        |                  |                     | (916)891-3096       |             |
| HIII DING MANE                                                                                                      |                  |                     | ·T                  | ·           |
| 100                                                                                                                 |                  | -                   | INSPECTION DATE     | 04/11/95    |
| Politi Hoom                                                                                                         |                  |                     | LINE NO. FROM FOR   | MB NA       |
| YPE OF FRIABLE ACBM TSI Pipewrap and Boiler Lining                                                                  |                  |                     |                     |             |
| . CONDITION OF ACBM (Overall Rating) GOOD                                                                           |                  |                     |                     |             |
| 2. POTENTIAL FOR DISTURBANCE (Overall Rating)                                                                       | _OW              |                     |                     |             |
| 3. HAZARD ASSESSMENT (Combine Ratings from Items 1                                                                  | and :            | 2 and Chec          | k Appropriate B     | ox)         |
| CONDITION OF ACBM                                                                                                   |                  | 774.1               | TENTIAL FOR DISTURE | <del></del> |
| · · · · · · · · · · · · · · · · · · ·                                                                               | ļ                | LOW                 | MODERATE            | ніан        |
| GOOD                                                                                                                | 1                | XXX                 | 2                   | 3           |
| DAMAGED                                                                                                             | 4                |                     | 5                   | 6           |
| SIGNIFICANTLY DAMAGED                                                                                               | 7                |                     | 7                   | 7           |
| RECOMMENDED RESPONSE ACTION (S) AND COST(S                                                                          | )                |                     |                     |             |
| ESPONSE ACTION                                                                                                      |                  |                     | ESTIMATED COSTS     | <del></del> |
| ES A. OPERATION AND MAINTENANCE                                                                                     | \$               | 100.00              |                     |             |
| B. REPAIR                                                                                                           | <u> </u>         | 0.00                | ···.                | <del></del> |
| C. ENCAPSULATION                                                                                                    | <u> </u>         | 0.00                |                     |             |
| D. ENCLOSURE                                                                                                        | - <del>*</del> - | 0.00                | <del></del>         |             |
| E. REMOVAL                                                                                                          | <del>_</del>     | 0.00                |                     |             |
|                                                                                                                     | \$               | 0.00                |                     |             |
| TOTAL COST                                                                                                          | \$               | 100.00              |                     |             |
| . NARRATIVE OF RECOMMENDED RESPONSE ACTIONS his material shall be visually inspected frequently and the root osted. | (Attach A        | idditional Sheets i | Necessary)          |             |

Inspection Form I-1

District:

**CHICO UNIFIED SCHOOL DISTRICT** 

School:

Bidwell Jr. High

Date: 04/11/95

Building:

100

Inspectors: MCS/DRC

Line on Form B TSI

Location:

**Boiler Room** 

Material:

Pipewrap and Boiler Linin

Amount of Material: 70 Linear / 150 Sq.

**CONDITION: GOOD** 

Extent of damage: None

Type of damage:

Air...N

Deterioration...N

Water...N

Physical...N

Flaking...N

Feet of Damaged Material: None Feet

POTENTIAL FOR DISTURBANCE:

Accessibility: Moderate Vibration...: Low Air Erosion ... Low

Water..... Low Occupancy...: Moderate **PREVENTATIVE MEASURES:** 

Fix Leaks:..... Prevent h20 Contact:.... YES Do not DCSG :.... YES

Do not Affix Signs/Decos: Avoid Contact:.... YES REMEDIAL ACTIONS

Isolate/Restrict: Repair Clean-up.: Encapsulate....: Remove....:

O&M..... YES

Do not DCSG = Do not Drill, Cut, Sand or Grind

#### ACBM Condition - Assessment

Condition of Material .... GOOD

Potential For Damage to Material .... LOW

#### Hazard Ranking

Hazard Rank 1 - Significantly Damaged

Hazard Rank 2 - Damaged with High Potential for Significant Damage

Hazard Rank 3 - Damaged with Moderate Potential for Significant Damage

Hazard Rank 4 - Damaged with Low Potential for Significant Damage

Hazard Rank 5 - No Damage with High Potential for Damage

Hazard Rank 6 - No Damage with Moderate Potential for Damage

XXX

Hazard Rank 7 - No Damage with Low Potential for Damage

PHYSICAL AND HAZARD ASSESSMENT OF FRIABLE ACBM OR FRIABLE ASSUMED ACBM (SEC. 763.93) FORM C

#### THREE-YEAR REINSPECTION

| CHICO UNIFIED SCHOOL DISTRICT                                                                                                     |                 |        | CD8 CODE                     |             |
|-----------------------------------------------------------------------------------------------------------------------------------|-----------------|--------|------------------------------|-------------|
| school Bidwell Jr. High                                                                                                           |                 |        | PHONE NUMBER                 |             |
| ADDRESS Chico                                                                                                                     |                 |        | (916)891-3096                |             |
| BUILDING NAME 100                                                                                                                 |                 |        | INSPECTION DATE              | 04/11/05    |
|                                                                                                                                   |                 |        | LINE NO. FROM FOR            | 04/11/95    |
| TYPE OF EDIADIE ACOM                                                                                                              |                 |        |                              | MB NA       |
| 1. CONDITION OF ACBM (Overall Rating) GOOD                                                                                        |                 |        |                              |             |
| C POTENTIAL FOR PROTURNING (C                                                                                                     |                 |        |                              |             |
|                                                                                                                                   | .ow             |        |                              |             |
| 3. HAZARD ASSESSMENT (Combine Ratings from Items 1                                                                                | and 2           |        |                              | <del></del> |
| CONDITION OF ACBM                                                                                                                 |                 | LOW    | TENTIAL FOR DISTURE MODERATE | HIGH        |
| GOOD                                                                                                                              | 1               | xxx    | 2                            | 3           |
| DAMAGED                                                                                                                           | 4               |        | 5                            | 6           |
| SIGNIFICANTLY DAMAGED                                                                                                             | 7               |        | 7                            | 7           |
| 4. RECOMMENDED RESPONSE ACTION (S) AND COST(S                                                                                     | \               |        |                              |             |
| RESPONSE ACTION                                                                                                                   |                 |        | ESTIMATED COSTS              | . / -       |
| YES A. OPERATION AND MAINTENANCE                                                                                                  | •               | 100.00 |                              |             |
|                                                                                                                                   | <u>\$</u><br>\$ | 100.00 |                              |             |
| B. REPAIR                                                                                                                         |                 | 0.00   |                              |             |
| C. ENCAPSULATION                                                                                                                  | \$              | 0.00   | ·****                        | 77.8811.34  |
| D. ENCLOSURE                                                                                                                      | \$              | 0.00   |                              | W. Colonia  |
| E. REMOVAL                                                                                                                        | \$              | 0.00   |                              |             |
| TOTAL COST                                                                                                                        | \$              | 100.00 |                              |             |
| 5. NARRATIVE OF RECOMMENDED RESPONSE ACTIONS This material shall be visually inspected frequently and the root posted.  Comments: |                 |        | Necessary)                   |             |

Inspection Form I-1

District:

**CHICO UNIFIED SCHOOL DISTRICT** 

School:

Bidwell Jr. High

Date: 04/11/95

Building:

100

Inspectors: MCS/DRC

Line on Form B TSI

Location:

Chair Storage Room

Material:

Pipewrap

Amount of Material: 50 Linear Feet

**CONDITION: GOOD** 

Extent of damage: None

Type of damage:

Air...N

Deterioration...N

Water...N

Physical...N

Flaking...N

Feet of Damaged Material: None Feet

POTENTIAL FOR DISTURBANCE:

Accessibility: HIGH Vibration...: Low

Air Erosion..: Low Water..... Low

Occupancy...: Moderate

PREVENTATIVE MEASURES:

Fix Leaks:.... Prevent h20 Contact:.... YES Do not DCSG :..... YES

Do not Affix Signs/Decos: Avoid Contact:.... YES REMEDIAL ACTIONS

Isolate/Restrict: Repair Clean-up.: Encapsulate....: Remove....:

O&M..... YES

"Do not DCSG = Do not Drill, Cut, Sand or Grind

#### **ACBM Condition - Assessment**

Condition of Material .... GOOD

Potential For Darnage to Material .... Low

#### **Hazard Ranking**

Hazard Rank 1 - Significantly Damaged

Hazard Rank 2 - Damaged with High Potential for Significant Damage

Hazard Rank 3 - Damaged with Moderate Potential for Significant Damage

Hazard Rank 4 - Damaged with Low Potential for Significant Damage

Hazard Rank 5 - No Damage with High Potential for Damage

Hazard Rank 6 - No Damage with Moderate Potential for Damage

XXX

Hazard Rank 7 - No Damage with Low Potential for Damage

# PHYSICAL AND HAZARD ASSESSMENT OF FRIABLE ACBM OR FRIABLE ASSUMED ACBM (SEC. 763.93) FORM C THREE-YEAR REINSPECTION

|       |                         | CDS CODE                              |                                                                                                                                               |
|-------|-------------------------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
|       |                         | PHONE NUMBER                          |                                                                                                                                               |
|       |                         | (916)891-3096                         |                                                                                                                                               |
|       |                         | INSPECTION DATE                       |                                                                                                                                               |
|       |                         | <u>'</u>                              | 04/11/95                                                                                                                                      |
|       |                         | LINE NO. FHOM FOHA                    | AB NA                                                                                                                                         |
|       |                         | · · · · · · · · · · · · · · · · · · · |                                                                                                                                               |
|       |                         |                                       |                                                                                                                                               |
| ow    |                         |                                       |                                                                                                                                               |
| and 2 | and Chec                | k Appropriate Bo                      | ox)                                                                                                                                           |
|       | РО                      | TENTIAL FOR DISTURB                   | ANCE                                                                                                                                          |
|       | LOW                     | MODERATE                              | нон                                                                                                                                           |
|       | XXX                     | *                                     | 3                                                                                                                                             |
|       |                         |                                       | 6                                                                                                                                             |
|       |                         | 7                                     | 7                                                                                                                                             |
| )     | ·                       |                                       |                                                                                                                                               |
|       |                         | ESTIMATED COSTS                       |                                                                                                                                               |
| \$    | 100.00                  |                                       |                                                                                                                                               |
| \$    | 0.00                    | ******                                |                                                                                                                                               |
| \$    | 0.00                    |                                       |                                                                                                                                               |
| \$    | 0.00                    |                                       |                                                                                                                                               |
| \$    | 0.00                    | ,                                     |                                                                                                                                               |
| \$    | 100.00                  |                                       |                                                                                                                                               |
|       | 1 4 7 \$ \$ \$ \$ \$ \$ | \$ 100.00<br>\$ 0.00<br>\$ 0.00       | OW  and 2 and Check Appropriate Bo  POTENTIAL FOR DISTURB.  LOW MODERATE  1 XXX 2 4 5 7 7  ESTIMATED COSTS  \$ 100.00 \$ 0.00 \$ 0.00 \$ 0.00 |

Inspection Form I-1

District:

**CHICO UNIFIED SCHOOL DISTRICT** 

School:

Bidwell Jr. High

Date: 04/11/95

**Building:** 

400

Inspectors: MCS/DRC

Line on Form B TSI

Location:

P.E. Boiler Room and

Tunnel

Material:

Pipewrap Joints

Amount of Material: 50 Joints

**CONDITION: GOOD** 

Extent of damage: None

Type of damage:

Air...N

Deterioration...N

Water...N

Physical...N

Flaking...N

Feet of Damaged Material: None Feet

POTENTIAL FOR DISTURBANCE:

Accessibility: Moderate

Vibration...: Low Air Erosion..: Low

Water..... Low

Occupancy...: Moderate

**PREVENTATIVE MEASURES:** 

fix Leaks:..... Prevent h20\_Contact:.... YES Do not DCSG":.... YES

Do not Affix Signs/Decos: Avoid Contact:..... YES REMEDIAL ACTIONS

Isolate/Restrict: Repair Clean-up.: Encapsulate....:

Remove....: O&M..... YES

Do not DCSG = Do not Drill, Cut, Sand or Grind

### **ACBM Condition - Assessment**

Condition of Material .... GOOD

Potential For Damage to Material .... Low

#### **Hazard Ranking**

Hazard Rank 1 - Significantly Damaged

Hazard Rank 2 - Darnaged with High Potential for Significant Damage

Hazard Rank 3 - Damaged with Moderate Potential for Significant Damage

Hazard Rank 4 - Damaged with Low Potential for Significant Damage

Hazard Rank 5 - No Damage with High Potential for Damage

Hazard Rank 6 - No Damage with Moderate Potential for Damage

XXX

Hazard Rank 7 - No Damage with Low Potential for Damage

# HAZARD MANAGEMENT SERVICES, INC. PHYSICAL AND HAZARD ASSESSMENT OF FRIABLE ACBM OR FRIABLE ASSUMED ACBM (SEC. 763.93) FORM C **THREE-YEAR REINSPECTION**

|               |                                                          | CD6 CODE                               |                                                                                                                                  |
|---------------|----------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
|               | -                                                        | PHONE NUMBER                           |                                                                                                                                  |
|               |                                                          | (916)891-3096                          |                                                                                                                                  |
|               |                                                          | 1                                      |                                                                                                                                  |
|               | <del></del>                                              | INSPECTION DATE                        | 04/11/95                                                                                                                         |
|               |                                                          | LINE NO. FROM FOR                      | MB NA                                                                                                                            |
|               |                                                          |                                        |                                                                                                                                  |
|               |                                                          |                                        |                                                                                                                                  |
| .ow           |                                                          |                                        |                                                                                                                                  |
| and 2         | and Check                                                | Appropriate B                          | ox)                                                                                                                              |
|               | PO                                                       | TENTIAL FOR DISTURE                    | ANCE                                                                                                                             |
| <del> </del>  | LOW                                                      | MODERATE                               | нідн                                                                                                                             |
| <u> </u>      | XXX                                                      | 2                                      | 3                                                                                                                                |
| 4             |                                                          | 5                                      | 6                                                                                                                                |
| 7             |                                                          | 7                                      | 7                                                                                                                                |
| <del></del> ) |                                                          |                                        | 1                                                                                                                                |
|               |                                                          | ESTIMATED COSTS                        |                                                                                                                                  |
| _\$_          | 100.00                                                   |                                        |                                                                                                                                  |
| \$            | 0.00                                                     |                                        |                                                                                                                                  |
| \$            | 0.00                                                     |                                        |                                                                                                                                  |
| \$            | 0.00                                                     |                                        |                                                                                                                                  |
| \$            | 0.00                                                     |                                        |                                                                                                                                  |
| \$            | 100.00                                                   |                                        |                                                                                                                                  |
| (Attach /     | Additional Sheets II<br>. L be                           | Necessary)                             |                                                                                                                                  |
|               | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | ### ### ############################## | (916)891-3096     INSPECTION DATE     LINE NO. FROM FOR     LINE NO. FROM FOR     POTENTIAL FOR DISTURB     LOW   MODERATE     1 |

Inspection Form I-1

District:

CHICO UNIFIED SCHOOL DISTRICT

School:

Bidwell Jr. High

Date: 04/11/95

**Building:** 

400

Inspectors: MCS/DRC

Line on Form B TSI

Location:

P.E. Boiler Room and

Tunnel

Material:

Tank Wrap

Amount of Material: 150 Square Feet

**CONDITION: GOOD** 

Extent of damage: None

Type of damage:

Air...N

Deterioration...N

Water...N

Physical...N

Flaking...N

Feet of Damaged Material: None Feet

POTENTIAL FOR DISTURBANCE:

Accessibility: Moderate Vibration...: Low

Air Erosion..: Low Water..... Low Occupancy...: Moderate PREVENTATIVE MEASURES:

Fix Leaks:.... Prevent h20 Contact:.... YES Do not DCSG :..... YES

Do not Affix Signs/Decos: Avoid Contact:..... YES REMEDIAL ACTIONS

Isolate/Restrict: Repair Clean-up.: Encapsulate....:

Remove....: O&M..... YES

Do not DCSG = Do not Drill, Cut, Sand or Grind

#### ACBM Condition - Assessment

Condition of Material .... GOOD

Potential For Damage to Material .... Low

#### **Hazard Ranking**

Hazard Rank 1 - Significantly Damaged

Hazard Rank 2 - Darnaged with High Potential for Significant Darnage

Hazard Rank 3 - Damaged with Moderate Potential for Significant Damage

Hazard Rank 4 - Damaged with Low Potential for Significant Damage

Hazard Rank 5 - No Damage with High Potential for Damage

Hazard Rank 6 - No Damage with Moderate Potential for Damage

XXX

Hazard Rank 7 - No Damage with Low Potential for Damage

PHYSICAL AND HAZARD ASSESSMENT OF FRIABLE ACBM OR FRIABLE ASSUMED ACBM (SEC. 763.93)
FORM C
THREE-YEAR REINSPECTION

| PISTRICT CHICO UNIFIED SCHOOL DISTRICT               |       |           | CD6 CODE             |      |
|------------------------------------------------------|-------|-----------|----------------------|------|
| CHOOL Bidwell Jr. High                               |       |           | PHONE NUMBER         |      |
|                                                      |       |           | (916)891-3096        |      |
| ADDRESS Chico                                        |       |           |                      |      |
| BUILDING NAME 600                                    |       |           | INSPECTION DATE O    |      |
| FUNCTIONAL SPACE Room 208 Above FCPs near sink       |       |           | LINE NO. FROM FORM   | B NA |
| TYPE OF FRIABLE ACBM TSI Pipewrap Joints             |       |           |                      |      |
| 1. CONDITION OF ACBM (Overall Rating) GOOD           |       |           | 0. <b></b> (         |      |
| 2. POTENTIAL FOR DISTURBANCE (Overall Rating)        | ow .  |           |                      |      |
| 3. HAZARD ASSESSMENT (Combine Ratings from Items 1 a | and 2 | and Check | Appropriate Bo       | ox)  |
| CONDITION OF ACBM                                    |       | PO        | TENTIAL FOR DISTURBA | NCE  |
|                                                      |       | LOW       | MODERATE             | нідн |
| GOOD                                                 | 1     | XXX       | 2                    | 3    |
| DAMAGED                                              | 4     |           | 5                    | 8    |
| SIGNIFICANTLY DAMAGED                                | 7     |           | 7                    | 7    |
| 4. RECOMMENDED RESPONSE ACTION (S) AND COST(S        | )     |           |                      |      |
| RESPONSE ACTION                                      |       |           | ESTIMATED COSTS      |      |
| YES A OPERATION AND MAINTENANCE                      | \$    | 100.00    |                      |      |
| B. REPAIR                                            | \$    | 0.00      |                      |      |
| C. ENCAPSULATION                                     | \$    | 0.00      |                      |      |
| D. ENCLOSURE                                         | \$    | 0.00      | _                    |      |
| E. REMOVAL                                           | \$    | 0.00      |                      |      |
| TOTAL COST                                           | \$    | 100.00    |                      |      |

# HAZARD MANAGEMENT SERVICES, INC. Inspection Form I-1

District:

CHICO UNIFIED SCHOOL DISTRICT

School:

Bidwell Jr. High

Date: 04/11/95

Building:

600

Inspectors: MCS/DRC

Line on Form B TSI

Location:

Room 208 Above FCPs near

sink

Material:

Pipewrap Joints

Amount of Material: 8 Joints

CONDITION: GOOD

Extent of damage: None

Type of damage:

Air...N

Deterioration...N

Water...N

Physical...N

Flaking...N

Feet of Damaged Material: None Feet

POTENTIAL FOR DISTURBANCE:

Accessibility: Moderate

Vibration....: Low Air Erosion..: Low

Water..... Low

Occupancy...: Moderate

**PREVENTATIVE MEASURES:** 

Fix Leaks:.....YES Do not DCSG":..... YES

Do not Affix Signs/Decos: Avoid Contact:.... YES REMEDIAL ACTIONS

Isolate/Restrict: Repair Clean-up.: Encapsulate....:

Remove....: O&M..... YES

Do not DCSG = Do not Drill, Cut, Sand or Grind

#### ACBM Condition - Assessment

Condition of Material .... GOOD

Potential For Damage to Material .... Low

#### Hazard Ranking

Hazard Rank 1 - Significantly Damaged

Hazard Rank 2 - Damaged with High Potential for Significant Damage

Hazard Rank 3 - Damaged with Moderate Potential for Significant Damage

Hazard Rank 4 - Damaged with Low Potential for Significant Damage

Hazard Rank 5 - No Damage with High Potential for Damage

Hazard Rank 6 - No Damage with Moderate Potential for Damage

XXX

Hazard Rank 7 - No Damage with Low Potential for Damage

# HAZARD MANAGEMENT SERVICES, INC. PHYSICAL AND HAZARD ASSESSMENT OF FRIABLE ACBM OR FRIABLE ASSUMED ACBM (SEC. 763.93) FORM C THREE-YEAR REINSPECTION

| PHONE NUMBER (916)891-30  INSPECTION DAT  LINE NO. FROM I  Check Appropriate POTENTIAL FOR DIST MODERATE ( 2  5  7 | 96 TE 04/11/95 FORM B NA         |
|--------------------------------------------------------------------------------------------------------------------|----------------------------------|
| Check Appropriate POTENTIAL FOR DIST MODERATE ( 2 8 7                                                              | BOX) URBANCE HIGH 3 6            |
| Check Appropriate POTENTIAL FOR DIST MODERATE ( 2 5 7                                                              | BOX) URBANCE HIGH 3              |
| Check Appropriate POTENTIAL FOR DIST MODERATE ( 2 5 7                                                              | BOX) URBANCE HIGH 3              |
| Check Appropriate POTENTIAL FOR DIST MODERATE ( 2 5 7                                                              | BOX) URBANCE HIGH 3              |
| POTENTIAL FOR DIST  MODERATE  2  5  7                                                                              | HIGH<br>3                        |
| POTENTIAL FOR DIST  MODERATE  2  5  7                                                                              | HIGH<br>3                        |
| POTENTIAL FOR DIST  MODERATE  2  5  7                                                                              | HIGH<br>3                        |
| POTENTIAL FOR DIST  MODERATE  2  5  7                                                                              | HIGH<br>3                        |
| MODERATE                                                                                                           | 3<br>6                           |
| \$ 5 7                                                                                                             | 3                                |
| 7                                                                                                                  | 6                                |
| 7                                                                                                                  |                                  |
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| ESTIMATED COS                                                                                                      |                                  |
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|                                                                                                                    | .00<br>.00<br>.00<br>.00<br>0.00 |

# HAZARD MANAGEMENT SERVICES. INC. Inspection Form I-1

Line on Form B TSI

District:

**CHICO UNIFIED SCHOOL DISTRICT** 

School:

Bidwell Jr. High

Date: 04/11/95

**Building:** 

700

Inspectors: MCS/DRC

Location:

Rooms 408 and 409 Above

FCPs along North Wall

Material:

**Pipewrap Joints** 

Amount of Material: 8 Joints

**CONDITION: GOOD** 

Extent of damage: None

Type of damage:

Air...N

Deterioration...N

Water...N

Physical...N

Flaking...N

Feet of Damaged Material: None Feet

POTENTIAL FOR DISTURBANCE:

Accessibility: Moderate

Vibration...: Low Air Erosion..: Low

Water..... Low

Occupancy...: Moderate

PREVENTATIVE MEASURES:

Fix Leaks:.... Prevent h20\_Contact:.... YES Do not DCSG :.... YES

Do not Affix Signs/Decos: Avoid Contact:.... YES REMEDIAL ACTIONS

Isolate/Restrict: Repair Clean-up.: Encapsulate....:

Remove....: O&M..... YES

Do not DCSG = Do not Drill, Cut, Sand or Grind

#### **ACBM Condition - Assessment**

Condition of Material .... GOOD

Potential For Damage to Material .... Low

#### **Hazard Ranking**

Hazard Rank 1 - Significantly Damaged

Hazard Rank 2 - Damaged with High Potential for Significant Damage

Hazard Rank 3 - Damaged with Moderate Potential for Significant Damage

Hazard Rank 4 - Damaged with Low Potential for Significant Damage

Hazard Rank 5 - No Damage with High Potential for Damage

Hazard Rank 6 - No Damage with Moderate Potential for Damage

XXX

Hazard Rank 7 - No Damage with Low Potential for Damage